

## Early Journal Content on JSTOR, Free to Anyone in the World

This article is one of nearly 500,000 scholarly works digitized and made freely available to everyone in the world by JSTOR.

Known as the Early Journal Content, this set of works include research articles, news, letters, and other writings published in more than 200 of the oldest leading academic journals. The works date from the mid-seventeenth to the early twentieth centuries.

We encourage people to read and share the Early Journal Content openly and to tell others that this resource exists. People may post this content online or redistribute in any way for non-commercial purposes.

Read more about Early Journal Content at <a href="http://about.jstor.org/participate-jstor/individuals/early-journal-content">http://about.jstor.org/participate-jstor/individuals/early-journal-content</a>.

JSTOR is a digital library of academic journals, books, and primary source objects. JSTOR helps people discover, use, and build upon a wide range of content through a powerful research and teaching platform, and preserves this content for future generations. JSTOR is part of ITHAKA, a not-for-profit organization that also includes Ithaka S+R and Portico. For more information about JSTOR, please contact support@jstor.org.

## IV. COLONIES AND COLONIAL GOVERMENT.

Philippines.—The report of the second Philippine Commission, recently transmitted to Congress, contains the latest accessible information on the social and political conditions of the island. The document is especially important because of the discussion of the relation between Church and State which it contains. The commission suggests, as a solution of the question, that the property now owned by the Augustinian, Dominican, Franciscan and Recolletan Orders be purchased either voluntarily or condemned by the American Government and leased to the present tenants with the ultimate intention of sale to the latter. This recommendation is based upon the thought that a permanent retention and occupation of their lands by the orders named would be considered as a revival, with American sanction, of all the old abuses charged against the friars. The total number of Roman Catholics in the island as shown by the church registry for 1898, was 6,559,998. There were 967 parishes. During the revolutions of 1896 and 1898 all the Dominicans, Augustinians, Recolletans and Franciscans acting as parish priests were obliged to leave their parishes and take refuge in Manila. Of the 1,124 priests in these orders in the island in 1896 but 472 remain at the present time. Jesuits, Capuchins, Benedictines and Paulists have not aroused hostility because they have confined themselves to missionary and teaching work.

The Taft Commission, in its hearings on the land question, has received information from all classes; from the members of the orders concerned, as well as from their opponents. There is apparently no disagreement as to the facts regarding the powers formerly exercised by the members of these orders while acting as parish priests. The parish priest was inspector of primary schools, president of the boards of health and charities, inspector of taxation, president of the census enumeration of the parish, president of the prison board, member of the provincial board of public works, adviser of the municipal council, examiner in the public schools of the first and second grades, censor of the plays or comedies presented in the parish, besides exercising numerous other important local powers. It should be remembered, however, that the local parish priests were the only educated persons as a rule in the local communities and these powers therefore devolved upon them naturally. The civil and military officials in the Philippines were recalled at frequent intervals (of four years or less), whereas the members of the orders named had practically a permanent tenure of office within the island. The latter,

therefore, formed a strong, compact and well-organized political body against which the opposition of the civil and military authorities would have proved futile.

The land owned by the orders named is approximately 403,000 acres. The opposition to the friars is considered by the Philippine Commission to be based not only upon the alleged excesses of the priests but also upon their land holdings. The recent revolution against Spain was not a religious question but an agrarian one. "The Philippine people love the Catholic Church. The solemnity and grandeur of its ceremonies appeal most strongly to their religious motives. . . . The feeling against the friars is solely political. The people would gladly receive as ministers of the Roman Catholic religion any but those who are to them the embodiment of all in the Spanish rule that was hateful. If the friars return to their parishes, though under the same police protection which the American Government is bound to extend to any other Spanish subjects commorant in these islands, the people will regard it as the act of that government."

Next to the religious question, the most important matter dealt with in the commission's report is the question of a civil government to be established by Congress in the islands. Under the military power the public land system, mining claims, the organization of railroad, banking and other corporations and the granting of franchises generally cannot be permanently regulated, yet the development of the islands depends upon the exercise of this important power of regula-Immense amounts of capital are waiting for investment in the Philippines. Large numbers of people have gone from America to the islands, and are seeking an opportunity to develop the insular resources. The necessity for a supreme military government has almost entirely passed away, and the commission believes that the pacification of the islands could now be obtained much more rapidly through the agency of a civil government, assisted by a strong police force and a number of native troops under American officers. The establishment of municipal government is going forward in different parts of the islands where pacification has progressed sufficiently.

In regard to the much discussed question of drunkenness among the American soldiers, and to the alleged phenomenal increase of saloons since the American occupation of Manila, the commission offers the following facts:

Since February I, 1900, there has been a steady reduction in the number of saloons. It is difficult to obtain information on the exact number of saloons previous to American occupation. It is claimed that there were only fourteen bars but nearly 4,000 shops where

native wines were sold. Practically, all drug stores and groceries sold wines and liquors, no municipal license being required. With the American occupation licenses were issued, and while the number of nominal bars has therefore increased to 108, the number of native wine shops has been reduced to 408. The commission believes that the native wines are extremely dangerous, especially to foreigners. The number of retail liquor establishments in Manila is shown by these figures to be less than in any large American city. The new civil service regulations provide for a general examination for the higher branch of the civil service, in which a certain number of studies are required and a certain number optional. The required studies are those which are usually considered necessary for a liberal education.

Among the most important measures passed by the Philippine Commission have been the appropriation of two million dollars (Mexican) for highways, a civil service law, a law establishing a bureau of statistics; an appropriation of one million dollars (American) for the improvement of the Port of Manila, laws for the establishment of courts and local governments in various parts of the islands, regulating the system of public accounts and taxing exports in Mexican money.

Cuba.—The Constitutional Convention has completed the final draft of the constitution, which is now being engrossed. The question of the relations of Cuba to the United States which is being considered by a committee of the convention is the crucial point and has wisely been separated from the main body of the constitution. The American claims have grown from the time when in April, 1898, the original resolution was passed, stating that "the United States renounces all claim to sovereignty over Cuba," until at the present time the American Government is credited with negotiating for a series of naval and coaling stations, supervision of the public debt of Cuba and the power to intervene in the foreign relations of the island. The new constitution contains provisions, the wisdom of which may well be doubted, notably a provision for universal suffrage. The conditions of the population which were noted in the last number of the Annals certainly point to a high suffrage qualification. It is also regrettable that the possibility of a military leader securing control has been increased by the provision which renders eligible the celebrated General Gomez.

Porto Rico.—The Porto Rican Legislative Assembly has adjourned after passing thirty-six bills. Twenty-four measures were passed on the last day. Of the one hundred and two bills which were introduced in the Lower House only fourteen were enacted into law; while of the

## 204 Annals of the American Academy.

twenty-eight bills introduced in the Upper House or Executive Council twenty-two became laws. One bill was vetoed. Considerable opposition has been aroused among the people by the passage of the so-called Hollander Tax Law. Porto Rico has never had a land tax embodied in her financial system. Professor Hollander, the treasurer of the island, introduced such a measure and after considerable opposition it was finally passed. A mass meeting, composed of over two thousand Porto Ricans from all classes, especially the land owners, from all sections of the island met on the afternoon and evening of February 3, and appointed a committee of fifteen to bring the injustice of the law to the attention of the American Congress and to have the measure nullified.